

# FFA LIVESTOCK ENTRY FORM

For all animals except poultry,  
waterfowl, rabbits or equine

## PACIFIC COUNTY FAIR

PO Box 142  
Menlo, WA 98561  
Fairgrounds Ph# 360-942-3713  
Fair Manager: Bill Monohon  
Email: bmonohon@co.pacific.wa.us



FFA Exhibitor's Name: \_\_\_\_\_ \*Fair Exhibitor #: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Grade Completed: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

**FFA Age Division** (circle) Novice Senior Graduate - **ENTRY DEADLINE AUGUST 1ST**

**Exhibit Space Is Limited**, therefore spaces are filled on the following priority: 1) Pacific County 4-H & FFA entries; 2) Pacific County Open Class Entries; 3) Out of County 4-H & FFA entries; 4) Out of County Open Class Entries

Animal Species: \_\_\_\_\_ Department: \_\_\_\_\_

Class Number	Lot	Description of Entry	Animal's Birthdate	Ear Tag# Tattoo#	Sex	Ribbon Placing	Champion or Rsv Ch Ribbon	Prem Points
<b>TOTAL PREMIUM POINTS</b>								

By signing this Entry form, I state that my animal(s) meets the Livestock Health Requirements as published in the Pacific County Fair Premium Book. Pacific County Fair is held harmless from any incidents that may arrive from housing your animal(s) at the Fairgrounds.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Fair Exhibitor #:** first/last name initials, month/day birth ie: **John Doe** January 16 would be: **JD0116**