

# FFA POULTRY ENTRY FORM

For all animals poultry, waterfowl or rabbits

**Drop off at the fair office by August 1<sup>st</sup>**

## PACIFIC COUNTY FAIR

PO Box 142

Menlo, WA 98561

Fairgrounds Ph# 360-942-3713

Fair Manager: Bill Monohon

Email: bmonohon@co.pacific.wa.us



FFA Exhibitor's Name: \_\_\_\_\_ \*Fair Exhibitor #: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Grade Completed: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

FFA Age Division (circle) Novice Senior Graduate

**ENTRY DEADLINE IS AUGUST 1ST**

**Birds must test negative for P-T within 90 days of going to exhibit.**

**Exhibit Space Is Limited**, therefore spaces are filled on the following priority: 1) Pacific County 4-H & FFA entries; 2) Pacific County Open Class Entries; 3) Out of County 4-H & FFA entries; 4) Out of County Open Class Entries

Animal Species: \_\_\_\_\_ Department: \_\_\_\_\_

Class Number	Lot	Description of Entry	Animal's Birthdate	Band Number	Sex	Ribbon Placing	Champion or Rsv Ch Ribbon	Prem Points
<b>TOTAL PREMIUM POINTS</b>								

By signing this Entry form, I state that my animal(s) meets the Livestock Health Requirements as published in the Pacific County Fair Premium Book. Pacific County Fair is held harmless from any incidents that may arrive from housing your animal(s) at the Fairgrounds.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Fair Exhibitor #:** first/last name initials, month/day birth ie: **John Doe** January 23 would be: **JD0123**